

DEFINITIONS

Use a Greek dictionary to define the following words.

- **Entangled** (5:1).
- **Yoke of bondage** (5:1)
- **Estranged** (5:4)
- **Fallen** (5:4)
- **Consumed** (5:15)

THOUGHT QUESTIONS

What is the “offense of the cross”?

Can you think of other passages that teach that we can in fact fall from grace?

Galatians 5:1–15

Called to Liberty – How Do Free People Behave?

- 1) In what do we become entangled if we don't stand fast in the liberty of Christ?
- 2) When will Christ profit us nothing?
- 3) Why is one indebted to keep the whole law if he's circumcised? (cf. Gal. 3:10)
- 4) How is it possible to fall from grace, if grace is supposed to be a “free gift”?
- 5) For what are we eagerly waiting? (cf. 2 Peter 3:12-13)
- 6) What truly avails in Christ?
- 7) How does faith work through love?
- 8) In what way does Paul show his disappointment in the Galatians?
- 9) Paul identifies the source of this persuasion in verse 8 — who is it? (cf. John 8:41-47; 2 Cor. 11:13-15; 2 Thes. 2:9-12)
- 10) In Gal. 4:20, Paul said he had doubts about them, but now in 5:10 he said he had confidence in them. Explain why this is not a contradiction.
- 11) What effect does a “little” false teaching have? (cf. 2 Tim. 2:15-18)
- 12) Paul said that those “who trouble” them will bear what? (cf. Matt. 18:6-7)
- 13) Paul apparently was falsely charged of still preaching circumcision — How does he refute this claim?
- 14) How should Christians use their freedom in Christ?
- 16) In what statement is the whole law fulfilled? (cf. Matt. 22:34-40)
- 17) Considering the placement of verse 15, what environment do you think was created by this controversy over circumcision? What lessons can we take from this?